

**Second Baptist Church of Doylestown**  
**Bible Study Notes**  
**8-14-19**

**Genesis 13**

**Abram and Lot Separate - Verses 1-9**

<sup>1</sup> So Abram went up from Egypt to the Negev, with his wife and everything he had, and Lot went with him. <sup>2</sup> Abram had become very wealthy in livestock and in silver and gold. <sup>3</sup> From the Negev he went from place to place until he came to Bethel, to the place between Bethel and Ai where his tent had been earlier <sup>4</sup> and where he had first built an altar. There Abram called on the name of the LORD. <sup>5</sup> Now Lot, who was moving about with Abram, also had flocks and herds and tents. <sup>6</sup> But the land could not support them while they stayed together, for their possessions were so great that they were not able to stay together. <sup>7</sup> And quarreling arose between Abram's herders and Lot's. The Canaanites and Perizzites were also living in the land at that time. <sup>8</sup> So Abram said to Lot, "Let's not have any quarreling between you and me, or between your herders and mine, for we are close relatives. <sup>9</sup> Is not the whole land before you? Let's part company. If you go to the left, I'll go to the right; if you go to the right, I'll go to the left."

**13:1-2** In Abram's day, sheep and cattle owners could acquire great wealth. Abram's wealth not only included silver and gold, but also livestock. These animals were a valuable commodity used for food, clothing, tent material, and sacrifices. They were often traded for other goods and services. Abram was able to watch his wealth grow and multiply daily.

**13:5** Facing a potential conflict with his nephew Lot, Abram took the initiative in settling the dispute. He gave Lot first choice, even though Abram, being older, had the right to choose first. Abram also showed a willingness to risk being cheated. Abram's example shows us how to respond to difficult family situations: (1) Take the initiative in resolving conflicts; (2) let others have first choice, even if that means not getting what we want; (3) put family peace above personal desires.

**13:7-8** Surrounded by hostile neighbors, the herders of Abram and Lot should have pulled together. Instead, they let petty jealousy tear them apart. Similar situations exist today. Christians often bicker while Satan is at work all around them.

Rivalries, arguments, and disagreements among believers can be destructive in three ways: (1) They damage goodwill, trust, and peace—the foundations of good human relations; (2) they hamper progress toward important goals; (3) they make us self-centered rather than love-centered. Jesus understood how destructive arguments among brothers could be. In his final prayer before being betrayed and arrested, Jesus asked God that his followers be "one" (John 17:21).

## Abram and Lot Separate - Verses 10-18

<sup>10</sup> Lot looked around and saw that the whole plain of the Jordan toward Zoar was well watered, like the garden of the LORD, like the land of Egypt. (This was before the LORD destroyed Sodom and Gomorrah.) <sup>11</sup> So Lot chose for himself the whole plain of the Jordan and set out toward the east. The two men parted company: <sup>12</sup> Abram lived in the land of Canaan, while Lot lived among the cities of the plain and pitched his tents near Sodom. <sup>13</sup> Now the people of Sodom were wicked and were sinning greatly against the LORD. <sup>14</sup> The LORD said to Abram after Lot had parted from him, "Look around from where you are, to the north and south, to the east and west. <sup>15</sup> All the land that you see I will give to you and your offspring forever. <sup>16</sup> I will make your offspring like the dust of the earth, so that if anyone could count the dust, then your offspring could be counted. <sup>17</sup> Go, walk through the length and breadth of the land, for I am giving it to you." <sup>18</sup> So Abram went to live near the great trees of Mamre at Hebron, where he pitched his tents. There he built an altar to the LORD.

**13:10-11** Lot's character is revealed by his choices. He took the best share of the land even though it meant living near Sodom, a city known for its sin. He was greedy, wanting the best for himself, without thinking about his uncle Abram's needs or what was fair. Life presents a series of choices. We, too, can choose the best while ignoring the needs and feelings of others. But this kind of choice, as Lot's life shows, leads to problems. When we stop making choices in God's direction, our only option is to make choices in the wrong direction.

**13:12-13** Good pasture and available water seemed like a wise choice to Lot at first. But he failed to recognize that wicked Sodom could provide temptations strong enough to destroy his family. Have you chosen to live or work in a "Sodom"? Even though you may be strong enough to resist the temptations, other members of your family may not be. While God commands us to reach people in the "Sodom" near us, we must be careful not to become like the very people we are trying to reach.