

**Second Baptist Church of Doylestown**  
**Bible Study Notes**  
**9-18-19**

**Genesis 18**

**The Three Visitors - Verses 1-15**

<sup>1</sup> The LORD appeared to Abraham near the great trees of Mamre while he was sitting at the entrance to his tent in the heat of the day.<sup>2</sup> Abraham looked up and saw three men standing nearby. When he saw them, he hurried from the entrance of his tent to meet them and bowed low to the ground. <sup>3</sup> He said, "If I have found favor in your eyes, my lord, do not pass your servant by. <sup>4</sup> Let a little water be brought, and then you may all wash your feet and rest under this tree. <sup>5</sup> Let me get you something to eat, so you can be refreshed and then go on your way—now that you have come to your servant." "Very well," they answered, "do as you say." <sup>6</sup> So Abraham hurried into the tent to Sarah. "Quick," he said, "get three seahs of the finest flour and knead it and bake some bread." <sup>7</sup> Then he ran to the herd and selected a choice, tender calf and gave it to a servant, who hurried to prepare it. <sup>8</sup> He then brought some curds and milk and the calf that had been prepared, and set these before them. While they ate, he stood near them under a tree. <sup>9</sup> "Where is your wife Sarah?" they asked him. "There, in the tent," he said. <sup>10</sup> Then one of them said, "I will surely return to you about this time next year, and Sarah your wife will have a son." Now Sarah was listening at the entrance to the tent, which was behind him. <sup>11</sup> Abraham and Sarah were already very old, and Sarah was past the age of childbearing. <sup>12</sup> So Sarah laughed to herself as she thought, "After I am worn out and my lord is old, will I now have this pleasure?" <sup>13</sup> Then the LORD said to Abraham, "Why did Sarah laugh and say, 'Will I really have a child, now that I am old?' <sup>14</sup> Is anything too hard for the LORD? I will return to you at the appointed time next year, and Sarah will have a son." <sup>15</sup> Sarah was afraid, so she lied and said, "I did not laugh." But he said, "Yes, you did laugh."

**18:2-5** Abraham was eager to show hospitality to these three visitors, as was Lot (19:2). In Abraham's day, a person's reputation was largely connected to his hospitality—the sharing of home and food. Even strangers were to be treated as highly honored guests. Meeting another's need for food or shelter was and still is one of the most immediate and practical ways to obey God. It is also a time-honored relationship builder. Hebrews 13:2 suggests that we, like Abraham, might actually entertain angels. This thought should be on our minds the next time we have the opportunity to meet a stranger's needs.

**18:14** "Is anything too hard for the LORD?" The obvious answer is, "Of course not!" This question reveals much about God. Make it a habit to insert your specific needs into the question. "Is this day in my life too hard for the Lord?" "Is this habit I'm trying to break

too hard for him?" "Is the communication problem I'm having too hard for him?" Asking the question this way reminds you that God is personally involved in your life and nudges you to ask for his power to help you.

**18:15** Sarah lied because she was afraid of being discovered. Fear is the most common motive for lying. We are afraid that our inner thoughts and emotions will be exposed or our wrongdoings discovered. But lying causes greater complications than telling the truth and brings even more problems. You will be far better off telling the truth right from the start.

### **Abraham Pleads for Sodom - Verses 16-33**

<sup>16</sup> When the men got up to leave, they looked down toward Sodom, and Abraham walked along with them to see them on their way. <sup>17</sup> Then the LORD said, "Shall I hide from Abraham what I am about to do?" <sup>18</sup> Abraham will surely become a great and powerful nation, and all nations on earth will be blessed through him. <sup>19</sup> For I have chosen him, so that he will direct his children and his household after him to keep the way of the LORD by doing what is right and just, so that the LORD will bring about for Abraham what he has promised him." <sup>20</sup> Then the LORD said, "The outcry against Sodom and Gomorrah is so great and their sin so grievous <sup>21</sup> that I will go down and see if what they have done is as bad as the outcry that has reached me. If not, I will know." <sup>22</sup> The men turned away and went toward Sodom, but Abraham remained standing before the LORD. <sup>23</sup> Then Abraham approached him and said: "Will you sweep away the righteous with the wicked? <sup>24</sup> What if there are fifty righteous people in the city? Will you really sweep it away and not spare the place for the sake of the fifty righteous people in it?" <sup>25</sup> Far be it from you to do such a thing—to kill the righteous with the wicked, treating the righteous and the wicked alike. Far be it from you! Will not the Judge of all the earth do right?" <sup>26</sup> The LORD said, "If I find fifty righteous people in the city of Sodom, I will spare the whole place for their sake." <sup>27</sup> Then Abraham spoke up again: "Now that I have been so bold as to speak to the Lord, though I am nothing but dust and ashes, <sup>28</sup> what if the number of the righteous is five less than fifty? Will you destroy the whole city for lack of five people?" "If I find forty-five there," he said, "I will not destroy it." <sup>29</sup> Once again he spoke to him, "What if only forty are found there?" He said, "For the sake of forty, I will not do it." <sup>30</sup> Then he said, "May the Lord not be angry, but let me speak. What if only thirty can be found there?" He answered, "I will not do it if I find thirty there." <sup>31</sup> Abraham said, "Now that I have been so bold as to speak to the Lord, what if only twenty can be found there?" He said, "For the sake of twenty, I will not destroy it." <sup>32</sup> Then he said, "May the Lord not be angry, but let me speak just once more. What if only ten can be found there?" He answered, "For the sake of ten, I will not destroy it." <sup>33</sup> When the LORD had finished speaking with Abraham, he left, and Abraham returned home.

**18:20-33** Did Abraham change God's mind? Of course not. The more likely answer is that God changed Abraham's mind. Abraham knew that God is just and that he punishes sin, but he may have wondered about God's mercy. Abraham seemed to be probing God's mind to see how merciful he really was. He left his conversation with God convinced that God was both kind and fair. Our prayers may not change God's mind, but they may change ours just as Abraham's prayer changed his. Prayer helps us better understand the mind of God.

**18:20-33** Why did God let Abraham question his justice and intercede for a wicked city? Abraham knew that God must punish sin, but he also knew from experience that God is merciful to sinners. God knew there were not 10 righteous people in the city, but he was merciful enough to allow Abraham to intercede. He was also merciful enough to help Lot, Abraham's nephew, get out of Sodom before it was destroyed. God does not take pleasure in destroying the wicked, but he must punish sin. He is both just and merciful. We should be thankful that God's mercy extends to us.

**18:21** God gave the men of Sodom a fair test. He was not ignorant of the city's wicked practices, but in his fairness and patience he gave the people of Sodom one last chance to repent. God is still waiting, giving people the opportunity to turn to him (2 Peter 3:9). Those who are wise will turn to him before his patience wears out.

**18:25** Was God being unfair to the people of Sodom? Did he really plan to destroy the righteous with the wicked? On the contrary, God's fairness stood out. (1) He agreed to spare the entire city if only 10 righteous people lived there. (2) He showed great mercy toward Lot, apparently the only man in the city who had any kind of relationship with him (and even that was questionable). (3) He showed great patience toward Lot, almost forcing him to leave Sodom before it was destroyed. Remember God's patience when you are tempted to think he is unfair. Even the most godly people deserve his justice. We should be glad God doesn't direct his justice toward us as he did toward Sodom.

**18:33** God showed Abraham that asking for anything is allowed, with the understanding that God's answers come from God's perspective. They are not always in harmony with our expectations, for only he knows the whole story. Are you missing God's answer to a prayer because you haven't considered any possible answers other than the one you expect?