Second Baptist Church of Doylestown Bible Study Notes 4-18-18

Overview Book of Revelation

With tiny wrinkles and cries, he entered the world and, wrapped in strips of cloth, took his first nap on a bed of straw. Subject to time and to parents, he grew to manhood in Roman-occupied Judea, his gentle hands becoming strong and calloused in Joseph's woodworking shop. As a man, he walked through the countryside and city, touching individuals, preaching to crowds, and training 12 men to carry on his work. At every step he was hounded by those seeking to rid the world of his influence. Finally, falsely accused and tried, he was condemned to a disgraceful execution by foreign hands. And he died—spat upon, cursed, pierced by nails, and hung heavenward for all to deride. Jesus, the God-man, gave his life completely so that all might live.

At God's appointed time, the risen and ascended Lord Jesus will burst onto the world scene. Then everyone will know that Jesus is Lord of the universe! Those who love him will rejoice, greeting their Savior with hearts overflowing into songs of praise. But his enemies will be filled with fear. Allied with Satan, the enemies of Christ will marshal their legions against Christ and his armies. But who can withstand God's wrath? Christ will win the battle and reign victorious forever! Jesus, the humble suffering Servant, is also the powerful, conquering King and Judge.

Revelation is a book of hope. John, the beloved apostle and eyewitness of Jesus, proclaimed that the victorious Lord would surely return to vindicate the righteous and judge the wicked. But Revelation is also a book of warning. Things were not as they should have been in the churches, so Christ called the members to commit themselves to live in righteousness.

Although Jesus gave this revelation of himself to John nearly 2,000 years ago, it still stands as a comfort and challenge to God's people today. We can take heart as we understand John's vision of hope: Christ will return to rescue his people and settle accounts with all who defy him.

John begins this book by explaining how he received this revelation from God (1:1-20). He then records specific messages from Jesus to the seven churches in Asia (2:1-3:22). Suddenly, the scene shifts as a mosaic of dramatic and majestic images

bursts into view before John's eyes. This series of visions portrays the future rise of evil, culminating in the antichrist (4:1-18:24). Then follows John's recounting of the triumph of the King over all kings, the wedding of the Lamb, the final judgment, and the coming of the new Jerusalem (19:1-22:5). Revelation concludes with the promise of Christ's soon return (22:6-21), and John breathes a prayer that has been echoed by Christians through the centuries: "Amen. Come, Lord Jesus" (22:20). As you read the book of Revelation, marvel with John at the wondrous panorama of God's revealed plan. Listen as Christ warns the churches, and root out any sin that blocks your relationship with him. Be full of hope, knowing that God is in control, Christ's victory is assured, and all who trust him will be saved.

VITAL STATISTICS

PURPOSE: To reveal the full identity of Christ and to give warning and hope to believers

AUTHOR: The apostle John

ORIGINAL AUDIENCE: The seven churches in Asia and all believers everywhere

DATE WRITTEN: Approximately A.D. 95 from Patmos

SETTING: Most scholars believe that the seven churches of Asia to whom John writes were experiencing the persecution that took place under Emperor Domitian (A.D. 90-95). It seems that the Roman authorities had exiled John to the island of Patmos (off the coast of Asia). John, who had been an eyewitness of the incarnate Christ, had a vision of the glorified Christ. God also revealed to John what would take place in the future—judgment and the ultimate triumph of God over evil.

KEY VERSE: "Blessed is the one who reads aloud the words of this prophecy, and blessed are those who hear it and take to heart what is written in it, because the time is near" (1:3).

KEY PEOPLE: John, Jesus

KEY PLACES: Patmos, the seven churches, the new Jerusalem

SPECIAL FEATURES: Revelation is written in "apocalyptic" form—a type of Jewish literature that uses symbolic imagery to communicate hope (in the ultimate triumph of God) to those in the midst of persecution. The events are ordered according to literary, rather than strictly chronological, patterns.

THE BLUEPRINT

A. LETTERS TO THE CHURCHES (1:1-3:22)

The vision John received opens with instructions for him to write to seven churches. He both commends them for their strengths and warns them about their flaws. Each letter was directed to a church then in existence but also speaks to conditions in the church throughout history. Both in the church and in our individual lives, we must constantly fight against the temptation to become loveless, immoral, lenient, compromising, lifeless, or casual about our faith. The letters make it clear how our Lord feels about these qualities.

B. MESSAGE FOR THE CHURCH (4:1-22:21)

- 1. Worshiping God in heaven
- 2. Opening the seven seals
- 3. Sounding the seven trumpets
- 4. Observing the great conflict
- 5. Pouring out the seven plagues
- 6. Seizing the final victory
- 7. Making all things new

This revelation is both a warning to Christians who have grown apathetic and an encouragement to those who are faithfully enduring the struggles in this world. It reassures us that good will triumph over evil, gives us hope as we face difficult times, and gives guidance when we are wavering in our faith. Christ's message to the church is a message of hope for all believers in every generation.

MEGATHEMES

God's Sovereignty

Explanation: God is sovereign. He is greater than any power in the universe. God is not to be compared with any leader, government, or religion. He controls history for the purpose of uniting true believers in loving fellowship with him.

Importance: Though Satan's power may temporarily increase, we are not to be led astray. God is all-powerful. He is in control. He will bring his true family safely into eternal life. Because he cares for us, we can trust him with our very life.

Christ's Return

Explanation: Christ came to earth as a "Lamb," the symbol of his perfect sacrifice for our sin. He will return as the triumphant "Lion," the rightful ruler and conqueror. He will defeat Satan, settle accounts with all those who reject him, and bring his faithful people into eternity.

Importance: Assurance of Christ's return gives suffering Christians the strength to endure. We can look forward to his return as king and judge. Since no one knows the time when he will appear, we must be ready at all times by keeping our faith strong.

God's Faithful People

Explanation: John wrote to encourage the church to resist the demands to worship the Roman emperor. He warns all God's faithful people to be devoted only to Christ. Revelation identifies who the faithful people are and what they should be doing until Christ returns.

Importance: You can take your place in the ranks of God's faithful people by believing in Christ. Victory is sure for those who resist temptation and make loyalty to Christ their top priority.

Judgment

Explanation: One day God's anger toward sin will be fully and completely unleashed. Satan will be defeated with all of his agents. False religion will be destroyed. God will reward the faithful with eternal life, but all who refuse to believe in him will face eternal punishment.

Importance: Evil and injustice will not prevail forever. God's final judgment will put an end to these. We need to be certain of our commitment to Jesus if we want to escape this great final judgment. No one who rejects Christ will escape God's punishment.

Hope

Explanation: One day God will create a new heaven and a new earth. All believers will live with him forever in perfect peace and security. Those who have already died will be raised to life. These promises for the future bring us hope.

Importance: Our great hope is that what Christ promises will come true. When we have confidence in our final destination, we can follow Christ with unwavering dedication no matter what we must face. We can be encouraged by hoping in Christ's return.