

**Second Baptist Church of Doylestown**  
**Bible Study Notes**  
**7-18-18**

**Revelation 13**

In Revelation chapter 12 John tells the Christians that Satan is the source of the persecution they are facing. In Revelation chapter 13 he expands upon the theme by speaking of the means and agents being used by Satan to destroy the Church.

**The Beast out of the Sea- Verses 1-10**

<sup>1</sup>The dragon stood on the shore of the sea. And I saw a beast coming out of the sea. It had ten horns and seven heads, with ten crowns on its horns, and on each head a blasphemous name. <sup>2</sup>The beast I saw resembled a leopard, but had feet like those of a bear and a mouth like that of a lion. The dragon gave the beast his power and his throne and great authority. <sup>3</sup>One of the heads of the beast seemed to have had a fatal wound, but the fatal wound had been healed. The whole world was filled with wonder and followed the beast. <sup>4</sup>People worshiped the dragon because he had given authority to the beast, and they also worshiped the beast and asked, "Who is like the beast? Who can wage war against it?" <sup>5</sup>The beast was given a mouth to utter proud words and blasphemies and to exercise its authority for forty-two months. <sup>6</sup>It opened its mouth to blaspheme God, and to slander his name and his dwelling place and those who live in heaven. <sup>7</sup>It was given power to wage war against God's holy people and to conquer them. And it was given authority over every tribe, people, language and nation. <sup>8</sup>All inhabitants of the earth will worship the beast—all whose names have not been written in the Lamb's book of life, the Lamb who was slain from the creation of the world. <sup>9</sup>Whoever has ears, let them hear. <sup>10</sup>"If anyone is to go into captivity, into captivity they will go. If anyone is to be killed with the sword, with the sword they will be killed." This calls for patient endurance and faithfulness on the part of God's people.

**13:1** This beast was initially identified with Rome because the Roman Empire, in its early days, encouraged an evil lifestyle, persecuted believers, and opposed God and his followers. But the beast also symbolizes the Antichrist—not Satan, but someone under Satan's power and control. This Antichrist looks like a combination of the four beasts that Daniel saw centuries earlier in a vision (Daniel 7). As the dragon (12:17) is in opposition to God, so the beast from the sea is against Christ and may be seen as Satan's false messiah. The early Roman Empire was strong and also anti-Christ (or

against Christ's standards); many other individual powers throughout history have been anti-Christ. Many Christians believe that Satan's evil will culminate in a final Antichrist who will focus all the powers of evil against Jesus Christ and his followers.

**13:1** Chapter 13 introduces Satan's (the dragon's) two evil accomplices: (1) the beast out of the sea (13:1-18) and (2) the beast out of the earth (13:11-18). Together, the three evil beings form an unholy trinity in direct opposition to the Holy Trinity of God the Father, God the Son, and God the Holy Spirit. When Satan tempted Jesus in the wilderness, he wanted Jesus to show his power by turning stones into bread, to do miracles by jumping from a high place, and to gain political power by worshiping him (see Matthew 4:1-11). Satan's plan was to rule the world through Jesus, but Jesus refused to do Satan's bidding. Thus, Satan turns to the fearsome beasts described in Revelation. To the beast out of the sea he gives political power. To the beast out of the earth he gives power to do miracles. Both beasts work together to capture the control of the whole world. This unholy trinity—the dragon, the beast out of the sea, and the false prophet (see 16:13)—unite in a desperate attempt to overthrow God, but their efforts are doomed to failure. See what becomes of them in 19:19-21 and 20:10.

**13:3** Because the beast, the Antichrist, is a false messiah, he will be a counterfeit of Christ and will even stage a false resurrection (13:14). People will follow and worship him because they will be awed by his power and miracles (13:3-4). He will unite the world under his leadership (13:7-8), and he will control the world economy (13:16-17). People are impressed by power and will follow those who display it forcefully or offer it to their followers. But those who follow the beast will only be fooling themselves: He will use his power to manipulate others, to point to himself, and to promote evil plans. God, by contrast, uses his infinitely greater power to love and to build up. Don't be misled by claims of great miracles or reports about a resurrection or reincarnation of someone claiming to be Christ. When Jesus returns, he will reveal himself to everyone (Matthew 24:23-28).

**13:5** The power given to the beast will be limited by God. He will allow the beast to exercise authority only for a short time. Even while the beast is in power, God will still be in control (11:15; 12:10-12).

**13:7** The beast will conquer God's people and rule over them, but he will not be able to harm them spiritually. He will establish worldwide dominance and demand that everyone worship him. And many will worship him—everyone except true believers. Refusal to worship the beast will result in temporary suffering for God's people, but they will be rewarded with eternal life in the end.

**13:10** In this time of persecution, being faithful to Christ could bring imprisonment and even execution. Some believers will be hurt or killed. But all that the beast and his followers will be able to do to believers is harm them physically; no spiritual harm will come to those whose faith in God is sincere. All believers will enter God's presence perfected and purified by the blood of the Lamb (7:9-17).

**13:10** The times of great persecution that John saw will provide an opportunity for believers to exercise patient endurance and faithfulness. The tough times we face right now are also opportunities for spiritual growth. Don't fall into Satan's trap and turn away from God when hard times come. Instead, use those tough times as opportunities for testifying for God (see Philippians 1:28-29).

### **The Beast out of the Earth - Verses 11-18**

**11** Then I saw a second beast, coming out of the earth. It had two horns like a lamb, but it spoke like a dragon. **12** It exercised all the authority of the first beast on its behalf, and made the earth and its inhabitants worship the first beast, whose fatal wound had been healed. **13** And it performed great signs, even causing fire to come down from heaven to the earth in full view of the people. **14** Because of the signs it was given power to perform on behalf of the first beast, it deceived the inhabitants of the earth. It ordered them to set up an image in honor of the beast who was wounded by the sword and yet lived. **15** The second beast was given power to give breath to the image of the first beast, so that the image could speak and cause all who refused to worship the image to be killed. **16** It also forced all people, great and small, rich and poor, free and slave, to receive a mark on their right hands or on their foreheads, **17** so that they could not buy or sell unless they had the mark, which is the name of the beast or the number of its name. **18** This calls for wisdom. Let the person who has insight calculate the number of the beast, for it is the number of a man. That number is 666.

**13:11-18** The first beast came out of the sea (13:1), but this second beast comes out of the earth. Later identified as the false prophet (16:13; 19:20), he is a counterfeit of the Holy Spirit. He seems to do good, but the purpose of his miracles is to deceive.

**13:14** Throughout the Bible we see miracles performed as proofs of God's power, love, and authority. But here we see counterfeit miracles performed to deceive. This is a reminder of Pharaoh's magicians, who duplicated Moses' signs in Egypt. True signs and miracles point us to Jesus Christ, but miracles alone can be deceptive. That is why we must ask with respect to each miracle we see: Is this consistent with what God says in the Bible? The second beast here gains influence through the signs and wonders that he can perform on behalf of the first beast. The second beast orders

the people to worship an image in honor of the first beast—a direct flouting of the second commandment (Exodus 20:4-6). Allowing the Bible to guide our faith and practice will keep us from being deceived by false signs, however convincing they appear to be. Any teaching that contradicts God's Word is false.

**13:16-17** In every generation, Christians need to maintain a healthy skepticism about society's pleasures and rewards. In our educational, economic, and civic structures, there are incentives and rewards. Cooperating Christians must always support what is good and healthy about our society, but we must stand against sin. In some cases, such as Satan's system described here, the system or structure becomes so evil that there is no way to cooperate with it.

**13:16-18** This mark of the beast is designed to mock the seal that God places on his followers (7:2-3). Just as God marks his people to save them, so Satan's beast marks his people to save them from the persecution that Satan will inflict upon God's followers. Identifying this particular mark is not as important as identifying the purpose of the mark. Those who accept it show their allegiance to Satan, their willingness to operate within the economic system he promotes, and their rebellion against God. To refuse the mark means to commit oneself entirely to God, preferring death to compromising one's faith in Christ.

**13:18** The meaning of this number has been discussed more than that of any other part of the book of Revelation. The three sixes have been said to represent many things, including the number of a man or the unholy trinity of Satan, the first beast, and the false prophet (16:13). If the number seven is considered to be the perfect number in the Bible, and if three sevens represent complete perfection, then the number 666 falls completely short of perfection. The first readers of this book probably applied the number to the emperor Nero, who symbolized all the evils of the Roman Empire. (The Greek letters of Nero's name represent numbers that total 666.) Whatever specific application the number is given, the number symbolizes the worldwide dominion and complete evil of this unholy trinity designed to undo Christ's work and overthrow him.