

Second Baptist Church of Doylestown
Bible Study Notes
5-30-18

Revelation 6

The Seals - Verses 1-6

I watched as the Lamb opened the first of the seven seals. Then I heard one of the four living creatures say in a voice like thunder, "Come!" ² I looked, and there before me was a white horse! Its rider held a bow, and he was given a crown, and he rode out as a conqueror bent on conquest. ³ When the Lamb opened the second seal, I heard the second living creature say, "Come!" ⁴ Then another horse came out, a fiery red one. Its rider was given power to take peace from the earth and to make people kill each other. To him was given a large sword. ⁵ When the Lamb opened the third seal, I heard the third living creature say, "Come!" I looked, and there before me was a black horse! Its rider was holding a pair of scales in his hand. ⁶ Then I heard what sounded like a voice among the four living creatures, saying, "Two pounds of wheat for a day's wages, and six pounds of barley for a day's wages, and do not damage the oil and the wine!"

6:1 This is the first of three seven-part judgments. The trumpets (chapters 8-9) and the bowls (chapter 16) are the other two. As each seal is opened, Christ the Lamb sets in motion events that will bring about the end of human history. This scroll is not completely opened until the seventh seal is broken (8:1). The contents of the scroll reveal humanity's depravity and portray God's authority over the events of human history.

6:2 Four horses appear as the first four seals are opened. The horses represent God's judgment of people's sin and rebellion. God is directing human history—even using his enemies to accomplish his purposes. The four horses are a foretaste of the final judgments yet to come. Some view this chapter as a parallel to the Olivet Discourse (see Matthew 24). The imagery of four horses is also found in Zechariah 6:1-8.

6:2 Each of the four horses is a different color. Some assume that the white horse represents victory and that its rider must be Christ (because Christ later rides to victory on a white horse—19:11). But because the other three horses relate to judgment and destruction, this rider on a white horse would most likely not be Christ. The four are part of the unfolding judgment of God, and it would be premature for Christ to ride forth as conqueror. The other horses represent different kinds of

judgment: red for warfare and bloodshed; black for famine; pale for death. The high prices of wheat and barley illustrate famine conditions. But the worst is yet to come.

6:4 Complete peace will only come when Christ returns. The picture in Revelation of the coming persecutions and natural disasters is gloomy, but ultimately it is cause for great joy. When believers see these events happening, they will know that their Messiah's return is coming soon, and they can look forward to his reign of justice and peace. Rather than being terrified by what is happening in our world, we should confidently await Christ's return to bring justice and restoration to his people.

The Seals - Verses 7-11

7 When the Lamb opened the fourth seal, I heard the voice of the fourth living creature say, "Come!" **8** I looked, and there before me was a pale horse! Its rider was named Death, and Hades was following close behind him. They were given power over a fourth of the earth to kill by sword, famine and plague, and by the wild beasts of the earth.**9** When he opened the fifth seal, I saw under the altar the souls of those who had been slain because of the word of God and the testimony they had maintained. **10** They called out in a loud voice, "How long, Sovereign Lord, holy and true, until you judge the inhabitants of the earth and avenge our blood?" **11** Then each of them was given a white robe, and they were told to wait a little longer, until the full number of their fellow servants, their brothers and sisters, were killed just as they had been.

6:8 It is not clear whether "Hades" was on a separate horse than Death or merely rode along with Death, but the riders described in verses 2-8 are commonly referred to as the four horsemen of the Apocalypse. The four riders are given power over one-fourth of the earth, indicating that God is still limiting his judgment—it is not yet complete. With these judgments there is still time for unbelievers to turn to Christ and away from their sin. In this case, the limited punishment not only demonstrates God's wrath on sin but also his merciful love in giving people yet another opportunity to turn to him before he brings final judgment. We must not presume upon God's patience. Our repentance must be visible and authentic. In what ways does your life reflect new and different behavior?

6:9 The altar represents the altar of sacrifice in the temple, where animals were sacrificed to atone for sins. Instead of the animals' blood at the base of the altar, John saw the souls of martyrs who had died for preaching the gospel. These martyrs were told that still more would lose their lives for their belief in Christ (6:11). In the face of warfare, famine, persecution, and death, Christians will be called on to stand firmly for what they believe. Only those who endure to the end will be rewarded by God (Mark 13:13).

6:9-11 The martyrs are eager for God to bring justice to the earth, but they are told to wait. God is not waiting until a certain number is reached, but he is promising that those who suffer and die for their faith will not be forgotten. Rather, they will be singled out by God for special honor. We may wish for justice immediately, as these martyrs did, but we must be patient. God works according to his own timetable, and he promises justice. No suffering for the sake of God's kingdom, however, is wasted.

6:10 The martyrs call out to God, "How long, Sovereign Lord, holy and true, until you judge the inhabitants of the earth and avenge our blood?" As we see the world's wickedness, we, too, may cry out to God, "How long?" In the following chapters, the judgment comes at last. We may be distressed and impatient, but God has his plan and his timing, and we must learn to trust him to know what is best. Judgment is coming—be sure of that. Thank God for the time he has given you to turn from sin. Use the available time to work to help others turn to him.

The Seals - Verses 12-17

12 I watched as he opened the sixth seal. There was a great earthquake. The sun turned black like sackcloth made of goat hair, the whole moon turned blood red, **13** and the stars in the sky fell to earth, as figs drop from a fig tree when shaken by a strong wind. **14** The heavens receded like a scroll being rolled up, and every mountain and island was removed from its place. **15** Then the kings of the earth, the princes, the generals, the rich, the mighty, and everyone else, both slave and free, hid in caves and among the rocks of the mountains. **16** They called to the mountains and the rocks, "Fall on us and hide us from the face of him who sits on the throne and from the wrath of the Lamb! **17** For the great day of their wrath has come, and who can withstand it?"

6:12 The sixth seal changes the scene back to the physical world. The first five judgments were directed toward specific areas, but this judgment is universal. Everyone will be afraid when the earth itself trembles.

6:15-17 At the sight of God sitting on the throne, all human beings, great and small, will be terrified, calling for the mountains to fall on them so that they will not have to face the judgment of the Lamb. This vivid picture was not intended to frighten believers. For them, the Lamb is a gentle Savior. But those kings, princes, and generals and other powerful people who previously showed no fear of God and arrogantly flaunted their unbelief will find that they were wrong, and in that day they will have to face God's wrath. No one who has rejected God can survive the day of his wrath, but those who belong to Christ will receive a reward rather than punishment. Do you belong to Christ? If so, you need not fear these final days.