# Second Baptist Church of Doylestown Bible Study Notes

1-20-21

# Exodus 39

The Priestly Garments - Verse 1

<sup>1</sup>From the blue, purple and scarlet yarn they made woven garments for ministering in the sanctuary. They also made sacred garments for Aaron, as the LORD commanded Moses.

39:1 The priests wore a uniform to the tabernacle each day. Some of the pieces of their uniform were not only beautiful but also significant. Two parts of the high priest's uniform were the ephod and the breastpiece. The ephod looked like a vest and was worn over the outer clothing. The breastpiece was fitted to the ephod (and sometimes was called the ephod). The breastpiece was made of colored linens about nine inches square. On its front were attached 12 precious stones, each inscribed with the name of a tribe of Israel. This symbolized how the high priest represented all the people before God. The breastpiece also contained pockets that held two stones or plates called the Urim and Thummim. The high priest could determine God's will for the nation by consulting the Urim and Thummim. (See the notes on 28:30 and Leviticus 8:8.)

## The Ephod - Verses 2-7

<sup>2</sup> They made the ephod of gold, and of blue, purple and scarlet yarn, and of finely twisted linen. <sup>3</sup> They hammered out thin sheets of gold and cut strands to be worked into the blue, purple and scarlet yarn and fine linen—the work of skilled hands. <sup>4</sup> They made shoulder pieces for the ephod, which were attached to two of its corners, so it could be fastened. <sup>5</sup> Its skillfully woven waistband was like it—of one piece with the ephod and made with gold, and with blue, purple and scarlet yarn, and with finely twisted linen, as the LORD commanded Moses. <sup>6</sup> They mounted the onyx stones in gold filigree settings and engraved them like a seal with the names of the sons of Israel. <sup>7</sup> Then they fastened them on the shoulder pieces of the ephod as memorial stones for the sons of Israel, as the LORD commanded Moses.

# The Breastpiece - Verses 8-21

<sup>8</sup> They fashioned the breastpiece—the work of a skilled craftsman. They made it like the ephod: of gold, and of blue, purple and scarlet yarn, and of finely twisted linen. <sup>9</sup> It was square—a span long and a span wide—and folded double. <sup>10</sup> Then they mounted four rows of precious stones on it. The first row was carnelian, chrysolite and beryl; <sup>11</sup> the second row was turquoise, lapis lazuli and emerald; <sup>12</sup> the third row was jacinth, agate and amethyst; <sup>13</sup> the fourth row was topaz, onyx and jasper.<sup>ff</sup> They were mounted in gold filigree settings. <sup>14</sup> There were twelve stones, one for each of the names of the sons of Israel, each engraved like a seal with the name of one of the twelve tribes. <sup>15</sup> For the breastpiece they made braided chains of pure gold, like a rope. <sup>16</sup> They made two gold filigree settings and two gold rings, and fastened the rings to two of the corners of the breastpiece. <sup>17</sup> They fastened the two gold chains to the rings at the corners of the breastpiece, <sup>18</sup> and the other ends of the chains to the two settings, attaching

them to the shoulder pieces of the ephod at the front. <sup>19</sup> They made two gold rings and attached them to the other two corners of the breastpiece on the inside edge next to the ephod. <sup>20</sup> Then they made two more gold rings and attached them to the bottom of the shoulder pieces on the front of the ephod, close to the seam just above the waistband of the ephod. <sup>21</sup> They tied the rings of the breastpiece to the rings of the ephod with blue cord, connecting it to the waistband so that the breastpiece would not swing out from the ephod—as the LORD commanded Moses.

#### Other Priestly Garments - Verses 22-31

<sup>22</sup> They made the robe of the ephod entirely of blue cloth—the work of a weaver—<sup>23</sup> with an opening in the center of the robe like the opening of a collar, and a band around this opening, so that it would not tear. <sup>24</sup> They made pomegranates of blue, purple and scarlet yarn and finely twisted linen around the hem of the robe. <sup>25</sup> And they made bells of pure gold and attached them around the hem between the pomegranates. <sup>26</sup> The bells and pomegranates alternated around the hem of the robe to be worn for ministering, as the LORD commanded Moses. <sup>27</sup> For Aaron and his sons, they made tunics of fine linen—the work of a weaver—<sup>28</sup> and the turban of fine linen, the linen caps and the undergarments of finely twisted linen. <sup>29</sup> The sash was made of finely twisted linen and blue, purple and scarlet yarn—the work of an embroiderer—as the LORD commanded Moses. <sup>30</sup> They made the plate, the sacred emblem, out of pure gold and engraved on it, like an inscription on a seal: HOLY TO THE LORD. <sup>31</sup> Then they fastened a blue cord to it to attach it to the turban, as the LORD commanded Moses.

#### Moses Inspects the Tabernacle - Verses 32-43

<sup>32</sup> So all the work on the tabernacle, the tent of meeting, was completed. The Israelites did everything just as the LORD commanded Moses. <sup>33</sup> Then they brought the tabernacle to Moses: the tent and all its furnishings, its clasps, frames, crossbars, posts and bases; <sup>34</sup> the covering of ram skins dyed red and the covering of another durable leather<sup>[e]</sup> and the shielding curtain; <sup>35</sup> the ark of the covenant law with its poles and the atonement cover; <sup>36</sup> the table with all its articles and the bread of the Presence; <sup>37</sup> the pure gold lampstand with its row of lamps and all its accessories, and the olive oil for the light; <sup>38</sup> the gold altar, the anointing oil, the fragrant incense, and the curtain for the entrance to the tent; <sup>39</sup> the bronze altar with its bronze grating, its poles and all its utensils; the basin with its stand; <sup>40</sup> the curtains of the courtyard with its posts and bases, and the curtain for the entrance to the courtyard; the ropes and tent pegs for the courtyard; all the furnishings for the tabernacle, the tent of meeting; <sup>41</sup> and the woven garments worn for ministering in the sanctuary, both the sacred garments for Aaron the priest and the garments for his sons when serving as priests. <sup>42</sup> The Israelites had done all the work just as the LORD had commanded Moses. <sup>43</sup> Moses inspected the work and saw that they had done it just as the LORD had commanded. So Moses blessed them.

39:32 The tabernacle was finally complete to the last detail. God was keenly interested in every minute part. The Creator of the universe was concerned about even the little things. Matthew 10:30 says that God knows the number of hairs on our heads. This shows that God is greatly interested in you. Don't be afraid to talk with him about any of your concerns—no matter how small or unimportant they might seem.

**39:42** Moses had learned his management lesson well. He gave important responsibilities to others and then trusted them to do the job. Great leaders, like Moses, give plans and direction while letting others participate on the team. If you are a leader, trust your assistants with key responsibilities.

39:43 Moses inspected the finished work, saw that it was done the way God wanted, and then blessed the people. A good leader follows up on assigned tasks and gives rewards for good work. In whatever responsible position you find yourself, follow up to make sure that tasks are completed as intended, and show your appreciation to the people who have helped.

#### Exodus 40

#### Setting Up the Tabernacle - Verses 1-16

<sup>1</sup>Then the LORD said to Moses: <sup>2</sup> "Set up the tabernacle, the tent of meeting, on the first day of the first month. <sup>3</sup> Place the ark of the covenant law in it and shield the ark with the curtain. 4 Bring in the table and set out what belongs on it. Then bring in the lampstand and set up its lamps. <sup>5</sup> Place the gold altar of incense in front of the ark of the covenant law and put the curtain at the entrance to the tabernacle. 6 "Place the altar of burnt offering in front of the entrance to the tabernacle, the tent of meeting; <sup>7</sup> place the basin between the tent of meeting and the altar and put water in it. 8 Set up the courtyard around it and put the curtain at the entrance to the courtyard. 9 "Take the anointing oil and anoint the tabernacle and everything in it; consecrate it and all its furnishings, and it will be holy. 10 Then anoint the altar of burnt offering and all its utensils; consecrate the altar, and it will be most holy. 11 Anoint the basin and its stand and consecrate them. 12 "Bring Aaron and his sons to the entrance to the tent of meeting and wash them with water. 13 Then dress Aaron in the sacred garments, anoint him and consecrate him so he may serve me as priest. 14 Bring his sons and dress them in tunics. 15 Anoint them just as you anointed their father, so they may serve me as priests. Their anointing will be to a priesthood that will continue throughout their generations." <sup>16</sup> Moses did everything just as the LORD commanded him.

**40:1** Moses was careful to obey God's instructions in the smallest detail. Notice that he didn't make a reasonable facsimile of God's description, but an exact copy. We should follow Moses' example and be fastidious about our obedience. If God has told you to do something, do it, do it right, and do it completely.

**40:16** God told Moses how to build the tabernacle, and Moses delegated jobs in order to do it. God allows people to participate with him in carrying out his will. Your task is not just to sit and watch God work, but to give your best effort when work needs to be done.

# Setting Up the Tabernacle - Verses 17-33

<sup>17</sup> So the tabernacle was set up on the first day of the first month in the second year. <sup>18</sup> When Moses set up the tabernacle, he put the bases in place, erected the frames, inserted the crossbars and set up the posts. <sup>19</sup> Then he spread the tent over the tabernacle and put the covering over the tent, as the LORD commanded him. <sup>20</sup> He took the tablets of the covenant law and placed them in the ark, attached the poles to the ark and put the atonement cover over

it. <sup>21</sup> Then he brought the ark into the tabernacle and hung the shielding curtain and shielded the ark of the covenant law, as the Lord commanded him. <sup>22</sup> Moses placed the table in the tent of meeting on the north side of the tabernacle outside the curtain <sup>23</sup> and set out the bread on it before the LORD, as the Lord commanded him. <sup>24</sup> He placed the lampstand in the tent of meeting opposite the table on the south side of the tabernacle <sup>25</sup> and set up the lamps before the LORD, as the LORD commanded him. <sup>26</sup> Moses placed the gold altar in the tent of meeting in front of the curtain <sup>27</sup> and burned fragrant incense on it, as the LORD commanded him. <sup>28</sup> Then he put up the curtain at the entrance to the tabernacle. <sup>29</sup> He set the altar of burnt offering near the entrance to the tabernacle, the tent of meeting, and offered on it burnt offerings and grain offerings, as the LORD commanded him. <sup>30</sup> He placed the basin between the tent of meeting and the altar and put water in it for washing, <sup>31</sup> and Moses and Aaron and his sons used it to wash their hands and feet. <sup>32</sup> They washed whenever they entered the tent of meeting or approached the altar, as the LORD commanded Moses. <sup>33</sup> Then Moses set up the courtyard around the tabernacle and altar and put up the curtain at the entrance to the courtyard. And so Moses finished the work.

**40:17-33** The physical care of the tabernacle required a long list of tasks, and each was important to the work of God's house. This principle is important to remember today when God's house is the church. There are many seemingly unimportant tasks that must be done to keep your church building maintained. Washing dishes, painting walls, or shoveling snow may not seem very spiritual. But they are vital to the ministry of the church and play an important role in our worship of God.

The Glory of the LORD - VERSES 34-38

<sup>34</sup> Then the cloud covered the tent of meeting, and the glory of the LORD filled the tabernacle. <sup>35</sup> Moses could not enter the tent of meeting because the cloud had settled on it, and the glory of the LORD filled the tabernacle. <sup>36</sup> In all the travels of the Israelites, whenever the cloud lifted from above the tabernacle, they would set out; <sup>37</sup> but if the cloud did not lift, they did not set out—until the day it lifted. <sup>38</sup> So the cloud of the LORD was over the tabernacle by day, and fire was in the cloud by night, in the sight of all the Israelites during all their travels.

40:34 The tabernacle was God's home on earth. He filled it with his glory—the overpowering sense of his presence. Almost 500 years later, Solomon built the temple, which replaced the tabernacle as the central place of worship. God also filled the temple with his glory (2 Chronicles 5:13-14). But when Israel turned from God, his glory and presence departed from the temple, and it was destroyed by invading armies (2 Kings 25). The temple was rebuilt in 515 B.C. God's glory returned in even greater splendor nearly five centuries later when Jesus Christ, God's Son, entered it and taught. When Jesus was crucified, God's glory again left the temple. However, God no longer needed a physical building after Jesus rose from the dead. God's temple now is his church, the body of believers.