# SBCOD Bible Study Notes

10-15-25 John 16

The Reason For Jesus' Warning: Certain Persecution – Verses 1-5

<sup>1</sup>"All this I have told you so that you will not fall away. <sup>2</sup> They will put you out of the synagogue; in fact, the time is coming when anyone who kills you will think they are offering a service to God. <sup>3</sup> They will do such things because they have not known the Father or me. <sup>4</sup> I have told you this, so that when their time comes you will remember that I warned you about them. I did not tell you this from the beginning because I was with you, <sup>5</sup> but now I am going to him who sent me. None of you asks me, 'Where are you going?'

- **16:1-3** In his last moments with his disciples, Jesus (1) warned them about further persecution, (2) told them where, when, and why he was going, and (3) assured them that they would not be left alone, but that the Spirit would come. Jesus knew what lay ahead, and he did not want the disciples' faith shaken or destroyed. God wants you to know you are not alone. You have the Holy Spirit to comfort you, teach you truth, and help you.
- **16:2** Saul (who later became Paul), under the authority of the high priest, went through the land hunting down and persecuting Christians, convinced that he was doing the right thing (Acts 9: 1-2; 26: 9-11).
- **16:5** Although the disciples had asked Jesus about his death (13:36; 14:5), they had never wondered about its meaning. They were mostly concerned about themselves. If Jesus went away, what would become of them?

**Jesus Explains The Benefits Of His Departure – Verses 6-7** 

- <sup>6</sup> Rather, you are filled with grief because I have said these things. <sup>7</sup> But very truly I tell you, it is for your good that I am going away. Unless I go away, the Advocate will not come to you; but if I go, I will send him to you.
- **16:6-7** Unless Jesus did what he came to do, there would be no gospel. If he did not die, he could not remove our sins; he could not rise again and defeat death. If he did not go back to the Father, the Holy Spirit would not come. Christ's presence on earth was limited to one place at a time. His leaving meant he could be present to the whole world through the Holy Spirit.

## The Work Of The Holy Spirit In The World - Verses 8-11

- <sup>8</sup> When he comes, he will prove the world to be in the wrong about sin and righteousness and judgment: <sup>9</sup> about sin, because people do not believe in me; <sup>10</sup> about righteousness, because I am going to the Father, where you can see me no longer; <sup>11</sup> and about judgment, because the prince of this world now stands condemned.
- **16:8-11** Three important tasks of the Holy Spirit are (1) convicting the world of its sin and calling it to repentance, (2) revealing the standard of God's righteousness to anyone who believes, because Christ would no longer be physically present on earth, and (3) demonstrating Christ's judgment over Satan.

**16:10-11** Christ's death on the cross made a personal relationship with God available to us. When we confess our sin, God declares us righteous and delivers us from judgment for our sins.

#### The Work Of The Holy Spirit Among The Disciples – Verses 12-15

- <sup>12</sup> "I have much more to say to you, more than you can now bear. <sup>13</sup> But when he, the Spirit of truth, comes, he will guide you into all the truth. He will not speak on his own; he will speak only what he hears, and he will tell you what is yet to come. <sup>14</sup> He will glorify me because it is from me that he will receive what he will make known to you. <sup>15</sup> All that belongs to the Father is mine. That is why I said the Spirit will receive from me what he will make known to you."
- **16:13** The truth into which the Holy Spirit guides us is the truth about Christ. The Spirit also helps us through patient practice to discern right from wrong.
- **16:13** Jesus said the Holy Spirit would tell them "what is yet to come"— the nature of their mission, the opposition they would face, and the final outcome of their efforts. They didn't fully understand these promises until the Holy Spirit came after Jesus' death and resurrection. Then the Holy Spirit revealed truths to the disciples that they wrote down in the books that now form the New Testament.

## The Disciples' Grief Will Turn to Joy - Verses 16-18

- <sup>16</sup> Jesus went on to say, "In a little while you will see me no more, and then after a little while you will see me." <sup>17</sup> At this, some of his disciples said to one another, "What does he mean by saying, 'In a little while you will see me no more, and then after a little while you will see me,' and 'Because I am going to the Father'?" <sup>18</sup> They kept asking, "What does he mean by 'a little while'? We don't understand what he is saying."
- **16:16** A little while, and you will not see Me: The disciples didn't understand that the arrest of Jesus was only an hour or two away, and then His crucifixion would follow. Yet because He must go to the Father, they would see Him again as He rose from the dead.
- **16:17-18** We do not know what He is saying: The disciples were both troubled and confused. They probably thought Jesus spoke with unnecessary mystery about where He was going and what He would do. They didn't understand what He meant about not seeing Him and then seeing Him.

## Jesus Explains Of Coming Sorrow Being Turned Into Joy - Verses 19-22

- <sup>19</sup> Jesus saw that they wanted to ask him about this, so he said to them, "Are you asking one another what I meant when I said, 'In a little while you will see me no more, and then after a little while you will see me'? <sup>20</sup> Very truly I tell you, you will weep and mourn while the world rejoices. You will grieve, but your grief will turn to joy. <sup>21</sup> A woman giving birth to a child has pain because her time has come; but when her baby is born she forgets the anguish because of her joy that a child is born into the world. <sup>22</sup> So with you: Now is your time of grief, but I will see you again and you will rejoice, and no one will take away your joy.
- **16:19-22** What a contrast between the disciples and the world! The world rejoiced as the disciples wept, but the disciples would see Jesus again (in three days) and rejoice. The world's values are often the opposite of God's values. This can cause Christians to feel like misfits. But even if life is difficult now, one day we will rejoice. Keep your eye on the future and on God's promises!

Jesus Promises Greater Joy Regarding Their Coming Access To God After Jesus' Departure – Verses 23-27

<sup>23</sup> In that day you will no longer ask me anything. Very truly I tell you, my Father will give you whatever you ask in my name. <sup>24</sup> Until now you have not asked for anything in my name. Ask and you will receive, and your joy will be complete. <sup>25</sup> "Though I have been speaking figuratively, a time is coming when I will no longer use this kind of language but will tell you plainly about my Father. <sup>26</sup> In that day you will ask in my name. I am not saying that I will ask the Father on your behalf. <sup>27</sup> No, the Father himself loves you because you have loved me and have believed that I came from God. <sup>28</sup> I came from the Father and entered the world; now I am leaving the world and going back to the Father."

**16:23-27** Jesus is talking about a new relationship between the believer and God. Previously, people approached God through priests. After Jesus' resurrection, any believer could approach God directly. A new day has dawned and now all believers are priests, talking with God personally and directly (see Hebrews 10:19-23). We approach God, not because of our own merit, but because Jesus, our great High Priest, has made us acceptable to God.

## The Disciples Proclaim Their Faith – Verses 29-32

<sup>29</sup> Then Jesus' disciples said, "Now you are speaking clearly and without figures of speech. <sup>30</sup> Now we can see that you know all things and that you do not even need to have anyone ask you questions. This makes us believe that you came from God." <sup>31</sup> "Do you now believe? Jesus replied. <sup>32</sup> "A time is coming and in fact has come when you will be scattered, each to your own home. You will leave me all alone. Yet I am not alone, for my Father is with me.

**16:29-30** The disciples believed Jesus' words because they were convinced that he knew everything. But their belief was only a first step toward the great faith they would receive when the Holy Spirit came to live in them.

**16:31** As Christians, we should expect continuing tension with an unbelieving world that is "out of sync" with Christ, his gospel, and his people. At the same time, we can expect our relationship with Christ to produce peace and comfort because we are "in sync" with him.

**16:32** The disciples scattered after Jesus was arrested (see Mark 14:50). Jesus accepted their statement of faith even though he knew their weakness. He knew they would have to grow into people whose words and lives matched even to the point of death. He takes us through the same process. How well are you living out what you say you believe about Jesus?

#### The Triumphant Conclusion To Jesus' Farewell Discourse - Verse 33

<sup>33</sup> "I have told you these things, so that in me you may have peace. In this world you will have trouble. But take heart! I have overcome the world."

**16:33** Jesus summed up all he had told them this night, tying together themes from 14:27-29; 16:1-4; and 16:9-11. With these words he told his disciples to take courage. In spite of the inevitable struggles they would face, they would not be alone. Jesus does not abandon us to our struggles either. If we remember that the ultimate victory has already been won, we can claim the peace of Christ in the most troublesome times.